

El Mal En El Pensamiento Moderno Una Historia No Convencional De La Filosofa Filosofia Spanish Edition

Three Spanish Philosophers Philosophy of Technology in Spanish Speaking Countries Gratry's Philosophy Man's Self-Interpretation-in-Existence Spain and Spanish America in the Libraries of the University of California The Cultures of the Hispanic Caribbean Spanish Literature Hispania The Identity of Liberation in Latin American Thought The National Union Catalogs, 1963–The Role of History in Latin American Philosophy Spanish Cultural Index Dictionary Catalog of the Research Libraries of the New York Public Library, 1911–1971 National Union Catalog Catalog of the Latin American Collection Studies of the Spanish Mystics Reference department. Catalogue of books King of Philiosophy – Doctrine 1 – Son of God (English Spanish Edition 1) Spanish Cultural Index The Alternation of H and F in Old Spanish Jose Ferrater Mora Carl Mitcham Anna-Teresa Tymieniecka University of California, Berkeley. Library Conrad James James Fitzmaurice-Kelly Mario Saenz SALLES ARLEEN Spain. Dirección General de Relaciones Culturales New York Public Library. Research Libraries University of Texas at Austin. Library. Latin American Collection Edgar Allison Peers Wigan free publ. libr P Selvaraj James Henry English

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this collection provides an excellent introduction to three of the most important names in twentieth century spanish philosophy miguel de unamuno 1864 1936 josé ortega y gasset

1883 1955 and josé ferrater mora 1912 1991 the thought provoking work of these great contemporary philosophers offers a rich and penetrating insight into human existence originally written by ferrater mora in the middle of the last century his interpretations of unamuno and ortega are considered classics and the chapter on his own thought reflects his mature thinking about being and death each essay is introduced by noted ferrater mora scholar j m terricabras and contains updated biographical and bibliographic information

this volume grew out of the experience of the first inter american congress on philosophy of technology october 1988 organized by the center for the philosophy and history of science and technology of the university of puerto rico in mayagüez the spanish language proceedings of that conference have been published in carl mitcham and margarita m pélia borrero with elena lugo and james ward eds *el nuevo mundo de la filosofía y la tecnología* a university park pa sts press 1990 this volume contains thirty two papers twenty two summaries an introduction and biographical notes to provide a full record of that seminal gathering discussions with paul t durbin and others including many who participated in the second inter american congress on philosophy of technology university of puerto rico in mayagüez march 1991 raised the prospect of an english language proceedings in the philosophy and technology series but after due consideration it was agreed that a more general volume was needed to introduce english speaking readers to a growing body of literature on the philosophy of technology in the spanish speaking world as such the present volume includes spanish as well as latin american authors historical and contemporary figures some who did and many who did not participate in the first and second inter american congresses

alphonse joseph auguste gratry 1805 1872 was born in lille northern france of irreligious parents and lived during a time of endless revolution as a young man he underwent a powerful conversion in which he experienced a mystical vision of a world based on truth and justice this determined the course of his future life a classically educated scholar he studied engineering at the outstanding cole polytechnique completed a doctorate on the scientific method in strasbourg 1840 was ordained a priest and later obtained a doctorate in letters and a licentiate in theology moved by the events of 1848 he published his first book in the form of a social catechism on the necessity for a systematic response to the needs of society in a parallel initiative to that of blessed john henry cardinal newman in england he relaunched the congregation of the oratory in paris 1852 with pierre petetot to raise intellectual standards among the clergy after the revolution a charismatic individual well known as a distinguished logician theologian social thinker and outstanding educator preacher and spiritual director his major philosophical works appeared in the 1850s the french academy recognized his genius with election to the chair held by voltaire a century earlier gratry fell into disfavor for his adhesion to the international peace league on the eve of france's war with germany and for his stand in regard to papal infallibility before

vatican i a position largely vindicated in vatican ii but he accepted the much narrower declaration once it was made his most famous work les sources widely published until world war ii offers a plan of studies and a plan of life which reflect gratty s philosophy of the person the christian democratic parties the french lay movement le sillon the young christian workers ycw and the writings of peter maurin mentor to today s catholic worker movement witness to his foundational and comprehensive influence for the first time in english we have julian marias s 1914 2005 clear and accessible study 5th ed on the core of alphonse gratty s philosophy although he lived more than a century ago 1805 1872 gratty addresses issues of concern today the ontology of the human person with its body soul unity the intrinsic relationship of individuals to society and nature and the problem of god recognized as a master in his lifetime with the rapid reprinting of his logic the knowledge of god and the knowledge of the soul gratty was relegated to near oblivion less than seventy years later with the rejection of metaphysics and the rise of positivism marias reclaims gratty s place in the history of philosophy and thoroughly explains gratty s original logic written from the point of view of the juncture of philosophy and the human spirit he shows how gratty s theory of induction in plato s original and foundational sense rep vi forms the heart of his metaphysics of knowledge the science of transcendence by which the mind intellectually apprehends all reality corporeal psychic and divine gratty thus establishes a complete ontology of the human person rational free and endowed with a three fold sense external intimate sens intime and divine dependent on unlimited being or god gratty s original logic and metaphysics stands on its own philosophical basis but in chapter 6 five interior adventures marias includes a parallel existential foundation drawn from gratty s private journal this reveals how the young atheist underwent a series of near mystical experiences which gave him an inescapable awareness of god and confronted him with the moral choice for or against this reality in this extraordinarily lucid study we now have access to the complete thought of gratty giving scholar and student as marias observes a seemingly providential body of work needed in our time

the hispanic caribbean is not easy to define or locate and such processes of naming are fraught with tension where is the hispanic caribbean what is distinctive about this region what challenges face those who attempt to define and locate it the essays collected in this volume individually and collectively expose some of these tensions the use of the term culture in the plural is meant to register the dialectic of homogeneity and diversity which antonio benitez rojo reminds us characterizes the caribbean as a whole book jacket

vol 1 includes organization number published nov 1917

through a close examination of philosopher leopoldo zea s historicist phenomenology mario s̄enz offers fresh insights into the role of mexican intellectuals in the creation of a latin american philosophy of liberation while this philosophy of liberation has been widely

recognized as the most intellectual political ideology to emerge from latin america this century few scholars have specifically explored the mexican roots of this movement sōenz redresses this imbalance by placing zea and his contemporary intellectuals firmly within the context of post revolutionary mexico a political and social landscape that fostered criticisms of colonial and neo colonial structures of dependence sōenz demonstrates how zea s philosophy was informed by a sense of mexico s distinctive social and cultural identity

this book brings the history of latin american philosophy to an english speaking audience through the prominent voices of mauricio beuchot horacio cerutti guldberg marōa luisa femenias jorge j e gracia oscar r martō leōn olivō carlos pereda and eduardo rabossi they argue that spanish is not a philosophically irrelevant language and that there are original positions to be found in the work of latin american philosophers

includes entries for maps and atlases

this book contains the philosophical sayings of professor dr p s jagadeesh kumar both in english and spanish the sayings in this book was written by the king of philosophy dr p s jagadeesh kumar in english and translated to spanish by his parents shreemathi s maheswari and shree p selvaraj este libro contiene los dichos filosóficos de profesor dr p s jagadeesh kumartanto en inglés como en español los dichos en este libro fueron escritos por rey de la filosofía dr p s jagadeesh kumar en inglés y traducido al español por sus padres shreemathi s maheswari y shree p selvaraj

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